

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION AND CULTURAL RESOURCES

Call to Order: By **CHAIRMAN ROYAL JOHNSON**, on January 21, 1999 at
8:00 A.M., in Room 312 - 2 Capitol.

ROLL CALL

Members Present:

Rep. Royal Johnson, Chairman (R)
Sen. Daryl Toews, Vice Chairman (R)
Rep. Peggy Bergsagel (R)
Rep. Rosalie (Rosie) Buzzas (D)
Sen. Greg Jergeson (D)
Sen. Ken Miller (R)

Members Excused: None.

Members Absent: None.

Staff Present: Amy Carlson, OBPP
Marty Eddleman, Committee Secretary
Sandy Whitney, Legislative Branch

Please Note: These are summary minutes. Testimony and
discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: Community Colleges,
Commissioner on Higher
Education,

Called to order at 8:00 a.m. by **Chairman Royal Johnson**.
{Tape : 1; Side : A; Approx. Time Counter : 0.1}

EXHIBIT(jeh16a01) Legislative Budget Analysis.

Presentation by **Don Kettner** of Dawson Community College.

EXHIBIT(jeh16a02)

{Tape : 1; Side : A; Approx. Time Counter : 2.1}

HEARING ON COMMUNITY COLLEGES

Informational Testimony:

EXHIBIT(jeh16a03)

Presentation by David Beyer of Flathead Valley Community College.

EXHIBIT(jeh16a04)

EXHIBIT(jeh16a05)

{Tape : 1; Side : B; Approx. Time Counter : 14.2}

Presentation by **Bob Bennett**, President of Miles City Community College.

EXHIBIT(jeh16a06)

{Tape : 2; Side : A; Approx. Time Counter : 3.6}

Presentation by **Ed Jasmin**, Board of Regents.

{Tape : 2; Side : A; Approx. Time Counter : 26.6}

Tom Harding, Trustee of Flathead Valley Community College.

{Tape : 2; Side : B; Approx. Time Counter : 0.2}

Break

Reconvened at 9:40 a.m.

{Tape : 2; Side : B; Approx. Time Counter : 3.3}

Questions from Committee Members and Responses:

{Tape : 2; Side : B; Approx. Time Counter : 3.6 - 13}

Presentation by **Paul Fasting**.

EXHIBIT(jeh16a07)

{Tape : 2; Side : B; Approx. Time Counter : 13.1}

Questions from Committee Members and Responses:

{Tape : 2; Side : B; Approx. Time Counter : 20 - Tape : 3; Side : A; Approx. Time Counter : 18.5}

Information Testimony by:

Rod Sundsted

{Tape : 2; Side : B; Approx. Time Counter : 19}

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Sandy Whitney

{Tape : 2; Side : B; Approx. Time Counter : 20.7}

Questions from Committee Members and Responses:

{Tape : 3; Side : A; Approx. Time Counter : 20.7 - 27}

Discussion on when to have executive action.

{Tape : 3; Side : A; Approx. Time Counter : 21.8}

Presentation by **Ed Jasmin**, Board of Regents.

EXHIBIT(jeh16a08)

Questions from Committee Members and Responses:

{Tape : 3; Side : B; Approx. Time Counter : 5.6 - 21}

Presentation by **Comm. Crofts**.

EXHIBIT(jeh16a09)

{Tape : 3; Side : B; Approx. Time Counter : 21.5}

Questions from Committee Members and Responses:

{Tape : 4; Side : A; Approx. Time Counter : 0.4 - 10}

Presentation by **Jane Karas** on School to Work in Montana.

{Tape : 4; Side : A; Approx. Time Counter : 10.1}

Proponents:

Erik Burke of the Governor's Office.

{Tape : 4; Side : A; Approx. Time Counter : 11.2}

Jane Karas, School to work.

{Tape : 4; Side : A; Approx. Time Counter : 18}

EXHIBIT(jeh16a10)

{Tape : 4; Side : A; Approx. Time Counter : 22}

Gail Gray, OPI

EXHIBIT(jeh16a11)

{Tape : 4; Side : A; Approx. Time Counter : 24.3}

Questions from Committee Members and Responses:

{Tape : 4; Side : B; Approx. Time Counter : 2.2 - 23.1}

Chairman Royal Johnson adjourned at 12:00.

{Tape : 4; Side : B; Approx. Time Counter : 24.3}

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ADJOURNMENT

Adjournment: 12:00 A.M.

REP. ROYAL JOHNSON, Chairman

MARTY EDDLEMAN, Secretary

RJ/ME

EXHIBIT (jeh16aad)